

PARK ADVISORY COMMITTEE AGENDA

May 17, 2023

5:15 P.M.

PARK ADVISORY COMMITTEE AGENDA

- 1) Call to Order
- 2) Roll Call/Determination of Quorum
- 3) Approval of Agenda
- 4) Approval of minutes of the April 19, 2023 regular meeting (pg 2)
- 5) Public Comments

NEW BUSINESS

- 6) Elect Chairperson & Vice-Chairperson - 2 year term
Currently:
Chair - Jon Jacobson
Vice-Chair - Al Kirkeby
- 7) Request to sell concessions at Brandon Pool (pg 3)
- 8) Miles for Mutts 2024 (pg 4)
- 9) Aspen Ridge Development

OLD BUSINESS

- 10) 2024 CIP (pg 5-16)
- 11) 2023 Projects Update (pg 17-23)
- 12) City of Brandon 50th Anniversary Celebration
- 13) Tree Board Items

ADJOURNMENT

Board members unable to attend should please contact City Hall in advance for a quorum determination at 605-582-9052.

Individuals in need of assistance in attaining access to the meeting, please contact City Hall at 605-582-6515 within 24 hours of the meeting time for special arrangements.

Those wanting to address the Park Advisory Committee, that do not appear on the agenda, will be heard but limited to five minutes under Public Comments. Because of the twenty four hour public notice requirement, the Park Advisory Committee reserves the right to delay any action requested until a future meeting.