

## MINUTES

The Brandon City Council met in regular session at 6:00 p.m. on August 5, 2024 in the Council Chambers at 308 S. Main Avenue, Brandon, South Dakota. Present were Barb Fish, Bruce Johnson, David Kull, Colin Steen and Mayor Harry Buck. Others present were: City Administrator, Bryan Read; Finance Officer, Christina Smith; City Attorney, Patrick Knecht; City Engineer, Tami Jansma; Police Chief, Jamie Steffel; Golf Course Manager, Andrew Bauer; Public Works Director, Rollie Hoeke and Development Director, Patrick Andrews. Absent: Kevin Lawrence and Randy Marso.

Alderman Steen moved Alderman Johnson seconded to approve the agenda. Motion carried.

Alderwoman Fish moved Alderman Steen seconded to approve the minutes of the July 11, 2024 briefing meeting; the July 15, 2024 regular meeting and the July 29, 2024 special meeting. Motion carried.

Alderman Kull moved Alderman Johnson seconded to approve the following claims.

<b><u>VENDOR</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>AMOUNT</u></b>
AE2S	Improvements	6,905.43
All Star Pro Golf	GC Resale	1,577.58
Alliance	Utilities	2,967.31
Amazon	Supplies	389.17
Ambush Apparel	Supplies	900.00
Armor Express	Safety Supplies	216.09
Avera Medical Group	Professional Services	239.20
Beal	GC Resale	1,013.80
Bierschbach Equipment	Rentals	1,016.22
Border States	Supplies	21,645.71
BV Ministerial Associations	Supplies	75.00
BX Civil	Dust Control	7,140.60
Carlson & Stewart	Hired Repairs	485.21
Cash WA	GC Resale	2,126.02
Coca Cola	GC Resale	537.95
Corson Village	July Reimbursement	1,016.82
Cranes Sales & Service	Hired Repairs	666.48
Dakota Beverage	GC Resale	914.35
Dakota Fluid Power	Supplies	93.44
Dakota Pump	Improvements	56,379.76
Dakota Pump & Control	Repairs	760.73
Delta Dental	Insurance	3,752.90
DGR	Improvements	10,441.82
Don Pottebaum	Summer Rec Bus	255.00
Dudley/Appeara	Supplies	573.06

Dust Tex	Supplies	129.40
Ellis & Eastern	Core Ph2B Project	97,742.37
FedEx	Postage	61.80
General Traffic Controls	Supplies	254.00
Geotek	Professional Services	2,670.00
Girton	Supplies	364.50
Graham	Supplies	584.00
Hawkins	Chemicals	11,349.00
HDR	Professional Services	8,749.53
Henkel US Operations	2nd Quarter	18,807.69
I&S Group	Improvements	620.00
Incode/Tyler Technologies	Software	1,740.00
Infrastructure Design	Improvements	16,614.00
Johnson Bros	GC Resale	475.14
Justice Fire	Professional Services	521.00
Kansas City Life	Insurance	572.95
Knife River	Repairs	342.00
Kyle Zigan	Reimbursement	37.16
Lacey Rentals	Rentals	270.00
Locators & Supplies	Supplies	100.75
Marv's	Utilities	778.50
MC&R Pools	Supplies	34.44
Midwest Turf	Supplies	2,520.40
Mine Safety Appliances	Safety Supplies	856.94
MCWC	Utilities	157.00
Modern Woodman	Insurance	2,267.01
Myrl & Roy's	Repairs	1,562.12
North American Truck	Supplies	21.42
Olson's	Professional Services	290.00
Palisades Oil	Fuel	4,186.89
Pepsi	GC Resale	479.08
Peters Distributing/Safe N Secure	Supplies	51.68
Pizza Ranch	GC Catering	138.00
R&L Supply	Repairs	878.56
Republic National Distributing	GC Resale	260.70
ROCS	June 2024 Reimbursement	10,731.77
SD DANR	Permit Fees	1,850.00
SD Dept of Health	Water Testing	195.00
SD DMV	Title Registration	10.00
Severance Brewing	GC Resale	234.00
SF Humane Society	Professional Services	626.54
SiteOne	Supplies	368.75
Skold Specialty Contracting	Supplies	1,300.00
Small Lot	GC Resale	171.15

Southern Glazer's	GC Resale	821.20
SV Energy	Utilities	50,545.60
Titleist	GC Resale	318.74
US Bank	Fees	600.00
Verizon	Utilities	772.11
Verizon	Utilities	660.09
Veseris	Supplies	3,440.00
Wellmark BC/BS	Insurance	77,950.20
Xcel Energy	Utilities	4,851.90
City Administration	July 18, 2024 Payroll	4,340.20
Finance Officer	July 18, 2024 Payroll	6,513.69
Government Buildings	July 18, 2024 Payroll	130.25
Engineer	July 18, 2024 Payroll	4,191.17
Police	July 18, 2024 Payroll	35,766.46
Building Inspections	July 18, 2024 Payroll	4,155.12
Street Department	July 18, 2024 Payroll	7,412.26
Summer Rec	July 18, 2024 Payroll	2,168.31
Pool	July 18, 2024 Payroll	26,731.56
Park Department	July 18, 2024 Payroll	8,656.20
Economic Development	July 18, 2024 Payroll	2,370.27
Water Department	July 18, 2024 Payroll	10,102.53
Sewer Department	July 18, 2024 Payroll	4,162.69
Golf Course Grounds	July 18, 2024 Payroll	13,609.81
Golf Course Lounge	July 18, 2024 Payroll	5,779.31
Golf Course Pro Shop	July 18, 2024 Payroll	5,893.52
941 Payroll Taxes	July 18, 2024 Payroll	40,933.59
SD Retirement Supplemental	July 18, 2024 Payroll	1,527.50
TASC Flex Plan	July 18, 2024 Payroll	1,175.43
Accounts Management	July 18, 2024 Payroll	75.00
SD Retirement	July 2024	34,079.20
Direct Pay Reimbursement	August 5, 2024	695.01

Alderman Steen moved Alderman Kull seconded to approve the consent calendar which contained the following items: a wage adjustment for Cory Carlson, to step -10-15 on the wage scale, \$31.05 per hour, effective August 15, 2024; a wage adjustment for Anthony Linger, to step 13-11 on the wage scale, \$34.11 per hour, effective August 15, 2024; a wage adjustment for Zach Hagstrom, to step 13-11 on the wage scale, \$34.11 per hour, effective August 15, 2024; a plat of Lots 3A & 5 in Block 3 of Encore Park Addition; a plat of Lot 11A in Block 4 Original City of Brandon; a plat of Lot 1, Lot 2 and Lot 3 Block 1 Cascade Addition; and tax abatements #2024-0366 & #2024-0372. Motion carried.

Bryce Healy, Sioux Metro Growth Alliance, was present for discussion.

SPECIAL ALCOHOL BEVERAGE LICENSE

Alderwoman Fish moved Alderman Steen seconded to approve the one day alcoholic beverage license application from PJ Brandon LLC., Double D Saloon, for a street dance on E. Dogwood Street adjacent to 325 S. Main Avenue on September 14, 2024. Motion carried.

RESOLUTION #24-24

A public hearing was held, as advertised, to consider Resolution #24-24: East Ironwood Resolution of Necessity. Jerome Stark, 1604 S. Sioux Blvd., was present for discussion. Jerome is opposed to the extension of Ironwood due to his taxes increasing and increased traffic. Justin Oakland, 213 W. Holly Blvd., was present for discussion. Justin asked how he would connect his Twin Rivers Crossing Addition to Ironwood. Russell Drexler, 1604B S. Sioux Blvd, was present for discussion. Russell is opposed to the extension of Ironwood due to an increase in traffic and also his taxes. Eric Willadsen, Willadsen Lund Engineering representing Global Investments, was present for discussion. Eric asked who would maintain the sidewalk along this stretch of Ironwood on the undeveloped property. This would be a shared use path, therefore the City would maintain the sidewalk as far as snow removal, etc. Property owners would be responsible for the mowing. Alderman Kull moved Alderman Johnson seconded to approve Resolution #24-24. A roll call vote showed Fish, Johnson, Kull, Steen aye. Motion carried.

**RESOLUTION OF NECESSITY  
IRONWOOD STREET  
RESOLUTION #24-24**

**BE IT RESOLVED**, BY THE City Council of the City of Brandon, South Dakota, that the convenience and necessity has arisen to improve substantially a portion of Ironwood Street from Sioux Boulevard to the east approximately 1,350 linear feet to the westerly property line of Aspen Park, all in the City of Brandon, Minnehaha County, South Dakota, by the addition of an asphalt street, concrete curb & gutter, sidewalks and driveway approaches, and installation of sanitary sewer main and services, water main and services and drainage improvements all as more fully shown and specified in plans and specifications prepared by DGR Engineering on behalf of the City of Brandon.

**BE IT FURTHER RESOLVED** that the material to be used in the project shall be according to the details, plans, and specifications prepared by engineers for the City of Brandon, and on file in the office of the Municipal Finance Officer and open to public inspection and incorporated hereby during regular business hours.

**BE IT FURTHER RESOLVED** that the following is a description of the classes of lots and the legal descriptions of the affected property fronting or abutting upon the affected streets which lots and property are to be assessed and levied by way of special assessment to pay for said improvement:

- Lot 1 Petterson’s Addition to the City of Brandon, ID #21405
- Lot 6 Tuntland’s Tract 1 to the City of Brandon, ID #84431
- Tract 2 (Excluding Tr 1 and Tr2 Twin Rivers Crossing Addition) Fauth’s Addition to the City of Brandon, (D #21411

- W120 E605 N360.17 & S66 NW ¼ SW ¼ & E605 S426.17 (EX W102 N360.17 & EX S66 NW1/4 SW1/4) 3-101-48 Brandon Unplatted & Lot 22 (EX H-1) Pearson's Subd Part Tracts 2, 3 & 4 SEC 3-101-48 in Brandon, ID #21062
- Lots 4 and 5 Larson's Tract 1 SW ¼ 3 101 48 Brandon City, ID #21069
- Lot 6 Larson's Tract 1 SW ¼ 3 101 48 Brandon City, ID #21070
- Lots 7, 8, 9 Larson's Tract 1 to the City of Brandon, ID#21072
- Tract 1 Aspen Park Addition to City of Brandon, ID#95429

**BE IT FURTHER RESOLVED** that the cost of said project shall be assessed against all assessable lots and tracts of land, whether platted or unplatted, fronting or abutting thereon, and the method of apportioning the benefits to the lots shall be according to the provisions of SDCL 9-43-79 as to each of such lots or tracts above stated. The total cost of the project shall include the labor and materials for the Concrete Curb & Gutter, Asphalt Pavement, Concrete Driveway Approaches, Concrete Driveways, Concrete Sidewalks, Aggregate Base Course (for pavement, curb and gutter, sidewalks, driveways and approaches), Gravel Surfacing, Sanitary Sewer Main, Sanitary Sewer Services, Water Main, Water Services, including any and all appurtenances associated with said items, and any other special items as required by the project or specifically requested by the property owner and all engineering, inspection, publication, fiscal, legal, land and other expenses incidental thereto. After determining the amount of the total cost of said project, the same shall be assessed according to the provisions of SDCL 9-43-79, and City of City of Brandon Ordinance #644, on an Area Method of Assessment basis for Street and Curb and Gutter Improvements, Sidewalk and Trail improvements, and related work incidental thereto, and on the Adjusted Front Footage Method of Assessment for Sanitary Sewer Improvements and Water Main Improvement, and related work incidental thereto; all based on the as-constructed quantities. Water service lines, sanitary sewer service lines, and driveway approaches will be assessed based on the Per Each Method of Assessment for those receiving special benefit. The estimate of the total cost of the project is \$2,944,176.

All properties will be assessed based on actual as-constructed quantities associated with the proposed improvements as further defined herein. Costs for over width, over depth, over sizing and intersections will be paid by the City of Brandon.

**BE IT FURTHER RESOLVED** that the assessments above described shall be determined immediately upon filing of the Assessment Roll in the office of the Municipal Finance Officer of the City of Brandon and divided into ten equal annual installments, which shall be payable under Plan One, with collection by the Minnehaha County Treasurer, as set forth in SDCL 9-43-102, *et seq*, as amended, and that all deferred installments shall bear interest at such rate determined by the City Council, according to law.

**BE IT FURTHER RESOLVED** that the Finance Officer is directed to take such action as is necessary to carry out the intent of the resolution.

Adopted this 5<sup>th</sup> day of August, 2024.

THE COMMON COUNCIL OF THE  
OF BRANDON, SOUTH DAKOTA

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Harry Buck  
Mayor

ATTEST:

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Christina Smith  
Municipal Finance Officer

HIRE SEASONAL EMPLOYEE

The Golf Course Committee report was heard. Alderman Steen moved Alderman Johnson seconded to approve the hiring of Kelsey Fischer for the lounge/beverage cart at a rate of \$7.95 per hour. Motion carried.

Tyler Tordsen, Sioux Metro Growth Alliance, was present for discussion. Tyler thanked the City for their 34 years of membership with SMGA and gave an update on happenings.

SPECIAL EVENT APPLICATION

The Parks & Recreation Committee report was heard. Alderwoman Fish moved Alderman Johnson seconded to approve the request from Liga Latina to hold an adult soccer tournament at Pioneer Park soccer fields on August 10, 17 and 25, 2024. Original request was for McHardy Park soccer fields. The Park Advisory Committee met on July 17, 2024 and denied the use of McHardy Park but authorized the use of Pioneer Park soccer fields instead. Motion carried.

REQUEUST TO SELL IN PARKS

A request was received from Heavenly Food, LLC. to sell food in city parks for the 2024 summer. The Park Advisory Committee met on July 17, 2024 and authorized the use of those city parks that contain a parking lot. Alderman Johnson moved Alderman Steen seconded to approve the request to sell food in city parks that contain a parking lot during the summer of 2024. Motion carried.

HANDICAP PARKING AREAS AT ASPEN PARK

Discussion held on paving the handicapped parking areas at Aspen Park. The Park Advisory Committee recommends paving these areas. Alderman Steen moved Alderman Kull seconded to approve the paving of handicapped parking areas at Aspen Park. Motion carried.

SPECIAL EVENT APPLICATION

Alderwoman Fish moved Alderman Steen seconded to approve the special event application from Sioux Empire Kennel Club to hold an American Kennel Club Fetch Test at Pioneer Park in the fall of 2024 or spring 2025. Motion carried.

SPECIAL EVENT APPLICATION

Alderman Johnson moved Alderman Steen seconded to approve the special event application with alcoholic beverage consumption permit from AJ Menden to hold a neighborhood block party on August 23, 2024 from 5pm-10pm at VanBuskirk Park. Motion carried.

ORDINANCE #712

The Public Safety Committee report was heard. Alderman Steen moved Alderman Johnson seconded to give first reading to Ordinance #712: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SOUTH DAKOTA, AMENDING THE BRANDON CITY CODE BY AMENDING CHAPTER 17-4-5 (E)(I). A roll call vote showed Fish, Johnson, Kull, Steen aye. Motion carried.

AGREEMENT WITH DOUBLE D SALOON

The Administration Committee report was heard. Alderman Johnson moved Alderman Kull seconded to approve the agreement between PJ Brandon LLC. (dba Double D Saloon) and the City of Brandon to hold a street dance on September 14, 2024. Alderman Johnson moved Alderman Kull seconded to approve the request as presented. Motion carried..

RESOLUTION 25-24

Alderman Kull moved Alderman Johnson seconded to approve Resolution #25-24. A roll call vote showed Fish, Johnson, Kull, Steen aye. Motion carried.

**RESOLUTION #25-24**

**RESOLUTION DECLARING INTENT TO REIMBURSE EXPENDITURES WITH PROCEEDS OF BOND SALE – FORECEMAIN PHASE 1 PROJECT**

**WHEREAS**, the City of Brandon intends to reimburse expenditures associated with the 2024 Forecmain Phase 1 Project (the “Project”) up to an amount not to exceed \$4,000,000; and

**WHEREAS**, The City of Brandon intends to finance the Project through tax-exempt bonds pursuant to Section 103(a) of the Internal Revenue Code in an amount not to exceed \$4,000,000; and

**WHEREAS**, an official declaration of intent must be made prior to which the date on which an expenditure is paid.

**NOW THEREFORE BE IT RESOLVED:**

1. The City of Brandon does hereby declare its official intent to reimburse the expenditures with proceeds of the bond issue.

2. This Resolution is intended to be the declaration of official intent under the reimbursement regulations. The reimbursement shall relate to the improvements above mentioned. This intent shall be made for itself and any governmental entity issuing the bonds.
3. The maximum principal amount of debt expected to be issued for the Project is not to exceed \$4,000,000.
4. This declaration of intent shall be available for public inspection.
5. This declaration of official intent is made for the purposes of complying with Sections 103(a) and 148 of the Internal Revenue Code and the regulations associated therewith.

Date this 5<sup>th</sup> day of August, 2024.

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Harry Buck  
Mayor

ATTEST:

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Christina Smith  
Municipal Finance Officer

(SEAL)

**RESOLUTION 26-24**

Alderman moved Alderwoman Fish seconded to approve Resolution #26-24. A roll call vote showed Fish, Johnson, Kull, Steen aye. Motion carried.

**RESOLUTION #26-24  
OPPOSING INITIATED MEASURE 28**

**WHEREAS** Initiated Measure 28 was certified for the November 2024 General Election Ballot by the South Dakota Secretary of State;



**WHEREAS** Initiated Measure 28, if passed, would remove state, municipal and tribal taxes on all items sold for human consumption except alcohol and prepared food;

**WHEREAS** “human consumption” is undefined in South Dakota Codified Law or the South Dakota Constitution. Black’s Law Dictionary defines “consumption” as “the act of destroying a thing by using it; the use of a thing in a way that exhausts it.”;

**WHEREAS** South Dakota Codified Law 34-45-1(7) defines tobacco products as “any item made of tobacco intended for human consumption, including cigarettes, cigars, pipe tobacco, and smokeless tobacco, and vapor products as defined in § 34-46-20.”;

**WHEREAS** South Dakota Codified Law 10-52-2 allows incorporated municipalities to impose a tax on the sale, use, storage and consumption of items that conform in all respects to the state tax on such items up to two percent;

**WHEREAS** Initiated Measure 28 is in direct conflict with existing state law and the Attorney General’s explanation of the measure states legislative or judicial clarification would be needed if the measure passes;

**WHEREAS** The City of Brandon levies a two-percent sales tax and collected \$5,336,864 in the 2023 fiscal year and \$2,672,727 year-to-date in the 2024 fiscal year;

**WHEREAS** The City of Brandon estimates annual lost revenue of \$566,000 unless Initiated Measure 28 is rejected by voters in South Dakota;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of Brandon, that Initiated Measure 28 would negatively impact our community and its residents.

Adopted this 5<sup>th</sup> day of August, 2024.

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Harry Buck  
Mayor

ATTEST:

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Christina Smith  
Finance Officer

RESOLUTION 28-24

Alderman Steen moved Alderman Johnson seconded to approve Resolution #28-24. A roll call vote showed Fish, Johnson, Kull, Steen aye. Motion carried.

**RESOLUTION #28-24 APPROVING AND RECOMMENDING OF TAX  
INCREMENTAL DISTRICT PLAN NUMBER NINE,  
CITY OF BRANDON**

WHEREAS, the Planning Council of City of Brandon, South Dakota, received an application to create a Tax Incremental District and thereafter prepared a Notice of Hearing held on July 18, 2024, advising interested parties that they were being given a reasonable opportunity to express their views on the proposed creation of a Tax Incremental District on real property consisting of the following parcels:

**District Legal Description:**

- Plat of Tracts 1, 2, 3, 4, 5, 6, 7 and 8 of River Park Addition an addition to the City of Brandon, Minnehaha County, South Dakota

All Located in the City of Brandon, Minnehaha County, South Dakota including within and adjacent rights-of-ways.

WHEREAS, such Notice was published in the official newspapers in City of Brandon not less than ten (10) nor more than thirty (30) days from the date of the hearing which was held on July 18, 2024.

WHEREAS, a copy of the Notice was sent prior to publication by first-class mail to the Chief Executive Officers of the following taxing entities:

City of Brandon  
Minnehaha County Commission  
Minnehaha County Emergency Management – Rural Fire  
Siouxland Libraries – Rural Library  
Brandon Valley School District 49-2  
East Dakota Water Development District

WHEREAS, a hearing was held on July 18, 2024, as provided in such Notice, and all interested parties were allowed a reasonable opportunity to be heard on the proposed Tax Incremental District Nine plan;

NOW THEREFORE, BE IT RESOLVED by the City Council of City of Brandon, South Dakota:

Authority and declaration of necessity. Pursuant to SDCL §§ 11-9-4 & 11-9-13, City of Brandon - City Council hereby declares the necessity to form a tax incremental district in the City of Brandon.

NOW THEREFORE, IT IS HEREBY RESOLVED:

1. **Authority and Declaration of Necessity.** The City Council declares the necessity for the approval of Tax Incremental District Number Nine plan, City of Brandon, Minnehaha County (hereinafter sometimes referred to as the “District”), pursuant to SDCL Chapter 11-9, and finds that the improvement of the area within the District are likely to enhance significantly the value of substantially all of the other real property in the District and is necessary for Economic Development within the County and the City of Brandon.
2. **Findings.** The City Council makes the following findings with regard to Economic Development:
  - a. The proposed improvements will diversify the overall economic base of the City of Brandon through increased housing opportunities.
  - b. More than 50% of the property in the District by area will stimulate and develop the general economic welfare and prosperity of the City;
  - c. Improvements to the District will significantly and substantially enhance the value of all property within the District;
  - d. The aggregate assessed value of the District plus the tax incremental base of all other existing Districts in the City does not exceed Ten (10%) percent of the total assessed valuation in the City;
  - e. The South Dakota Department of Revenue has reviewed the TIF Plan and classified the Tax Increment District Nine of City of Brandon to be Economic Development.
3. **Boundaries of District.** The Boundaries of the district are determined to be as follows:
  - o Plat of Tracts 1, 2, 3, 4, 5, 6, 7 and 8 of River Park Addition an addition to the City of Brandon, Minnehaha County, South Dakota

All Located in the City of Brandon, Minnehaha County, South Dakota including within and adjacent rights-of-ways.

4. **Findings of Annual Appropriation TID.** Tax Increment District #9 will be designated as an Annual Appropriations TIF to ensure that it does NOT count against constitutional debt.
5. **Creation of Tax Incremental Fund.** There is hereby created, pursuant to SDCL 11-9-31, a Tax Incremental District Number Nine Fund, which shall be a segregated asset account. All tax increments collected pursuant to Tax Incremental District Number Nine shall be deposited into the Tax Incremental District Number Nine Fund. All funds in the Tax Incremental District Number Nine Fund shall be used solely for those purposes expressly stated and reasonably inferred in SDCL Chapter 11-9

6. **Adoption of Tax Increment Plan.** The City Council of the City of Brandon does hereby adopt the Tax Increment Plan Number Nine as presented.

Passed this 5<sup>th</sup> day of August, 2024

ATTEST:

\_\_\_\_\_  
Harry Buck, Mayor

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City Finance Officer

The motion for the adoption of the foregoing resolution was duly seconded by Johnson, and upon vote being taken thereon the following voted YEA: Kull, Johnson, Steen and Fish

those voting NAY: None

those abstaining: None

Whereupon said resolution was declared duly passed and adopted.

\_\_\_\_\_  
Finance Officer

**CORE PHASE 2B CHANGE ORDER**

The Streets Committee report was heard. Alderman Johnson moved Alderman Steen seconded to approve change order #1 to Soukup Construction for an additional 21 days for the Core Area Reconstruction Project – Phase 2B. Motion carried.

**BURKMAN INDUSTRIAL PARK MILL & OVERLAY PROJECT CHANGE ORDER**

Alderman Kull moved Alderman Johnson seconded to approve change order #3 Black Top Paving in the amount of \$845.00 for the Burkman Industrial Park mill & overlay project. Motion carried.

**APPOINT CONSERVATION COMMITTEE MEMBER**

The Water & Sewer Committee report was heard. Alderwoman Fish moved Alderman Johnson seconded to approve the appointment of Susan Abrahamson to the Conservation Committee. Motion carried.

RESOLUTION #27-24

Alderman Steen moved Alderman Kull seconded to approve Resolution #27-24. A roll call vote showed Fish, Johnson, Kull, Steen aye. Motion carried.

**Resolution #27-24**

**A Resolution of Support for the Dakota Mainstem Regional Water System**

**WHEREAS**, access to reliable and safe water supply is essential for the health, economic stability, and overall well-being of communities within our region; and

**WHEREAS**, the Dakota Mainstem Regional Water System (“DMRWS”) is a proposed initiative aimed at ensuring a sustainable and high-quality water supply for residential, agricultural, commercial, and industrial needs across the region; and

**WHEREAS**, the DMRWS will enhance water infrastructure, improve water delivery efficiency, and provide a long-term solution to water scarcity and quality challenges faced by our communities; and

**WHEREAS**, the implementation of the DMRWS will support economic development, attract new businesses, and provide opportunities for growth and prosperity within our region; and

**WHEREAS**, the DMRWS aligns with federal, state, and local goals for environmental stewardship, public health, and infrastructure resilience; and

**WHEREAS**, collaboration between local governments, tribal nations, and other stakeholders is crucial for the successful planning, funding, and implementation of the DMRWS; and

**WHEREAS**, the support and active participation of the Brandon City Council will significantly contribute to the advancement of this vital project;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Brandon, South Dakota, that:

1. **Support:** The Brandon City Council hereby expresses its full support for the Dakota Mainstem Regional Water System and recognizes its importance for the future of our region.
2. **Collaboration:** The Brandon City Council commits to working collaboratively with other local governments, tribal nations, state and federal agencies, and stakeholders to advocate for the necessary funding, resources, and policies to advance the DMRWS.
3. **Advocacy:** The Brandon City Council encourages all relevant parties to prioritize the Dakota Mainstem Regional Water System in legislative and budgetary decisions, recognizing the critical role it plays in ensuring a sustainable water future for our communities.
4. **Public Awareness:** The Brandon City Council will support and/or engage in efforts to raise public awareness about the benefits and significance of the DMRWS, fostering community support and understanding.

Adopted by the Brandon City Council on this 5<sup>th</sup> of August, 2024.

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Harry Buck  
Mayor

ATTEST:

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Christina Smith  
Finance Officer

WARRANTY DEED FOR DRAINAGE TRACT 1 TWIN RIVERS CROSSING ADDITION  
Alderman Johnson moved Alderman Steen seconded to approve the warranty deed for drainage Tract 1 Twin Rivers Crossing Additon. Motion carried.

At 6:53 p.m. on a motion by Alderman Steen seconded by Alderman Johnson the meeting was adjourned. Motion carried.

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Melissa Labahn  
Municipal Recording Clerk

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Harry Buck  
Mayor