

BRANDON CITY COUNCIL AGENDA

Council Chambers – 308 S. Main

April 3, 2023

6:00 p.m.

1. Call to Order and Pledge of Allegiance
2. Roll Call and Determination of Quorum
3. Approval of Agenda
4. Approval of Minutes
 - A) March 16, 2023 Briefing Meeting (4)
 - B) March 20, 2023 Regular Meeting (5-12)
5. Approval of Claims (13-14)
6. Consent Calendar: Items included on the Consent Calendar are routine in nature and are approved with one vote without discussion. Councilmembers may remove any item from the Consent Calendar, for debate and a separate vote, when the agenda is approved.
 - A) Wage Adjustment: Devin Coughlin (15)
 - B) Wage Adjustment: Adam Praska (16)
7. Visitors/Timed Items/Public Comment
 - A) Public Comments: Those persons wanting to address the Council as to any item on or not on the agenda and who have not otherwise been asked to speak to the agenda item will be heard at this time, but are limited to five (5) minutes. No action will be taken on any action requested at this time due to the twenty-four-hour public notice requirement. The City reserves the right to end public comment after 45 total minutes and those who were unable to speak will be given the opportunity to speak first at the next regular Council meeting if they leave their name with the City Administrator.
 - B) Public Hearing:
 - 1) Package Off-Sale Liquor License: Kwik Trip, Inc, 101 N. Heritage Road (17-25)
 - C) Loyalty Day Proclamation #2023-02 (26)
 - D) Buddy Poppies Proclamation #2023-03 (27)
 - E) Building Safety Month Proclamation #2023-04 (28-29)
8. Old Business:
 - A) Lloyd Companies Request for Sales Tax Rebate (30)
9. Standing Committee Reports
 - A) Golf Course
 - 1) Seasonal Employees (31)
 - B) Parks and Recreation
 - 1) Park Report (32)
 - 2) Tennis Court Lights at Brandon Valley Middle School
 - 3) Parks Seasonal Employees (33-34)
 - 4) Water Lantern Festival (35-43)
 - C) Public Safety
 - 1) Inspections Report (44-46)
 - 2) Loyalty Day Parade (47-48)
 - D) Administration
 - 1) Communications Report (49)
 - 2) House Moving Permit: 1509 S Splitrock Blvd (50--59)
 - 3) Block Party Application 100-200 Block of S. Yellowstone (60-61)

E) Streets

- 1) Work Report (62)
- 2) Holly/Rice Corridor Study Proposal with HDR (63-127)

F) Water and Sewer

- 1) Resolution #11-23 Amending Water Restrictions and Violations (128-132)

10. New Business: None

11. Executive Session if Necessary

12. Adjournment

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

SUPPLEMENT TO THE AGENDA

April 3, 2023

MEETINGS

1. Wednesday, April 5
SDML District 3 Meeting in Alcester
2. Thursday, April 6, 2023
Planning and Zoning Commission Meeting at 6:30 PM in the Council Chambers
3. Thursday, 13, 2023
City Council Briefing Meeting at 4:00 PM in the Council Chambers
4. Monday, April 17, 2023
City Council Meeting at 6:00 PM in the Council Chambers
5. Wednesday, April 19, 2023
Park Advisory Committee Meeting at 6:15 PM in the Council Chambers
6. Thursday, April 20, 2023
Planning and Zoning Commission Meeting at 6:30 PM in the Council Chambers
7. Thursday, April 27, 2023
City Council Briefing Meeting at 4:00 PM in the Council Chambers

OTHER