

BRANDON CITY COUNCIL AGENDA

Council Chambers – 308 S. Main

May 1, 2023

6:00 p.m.

1. Call to Order and Pledge of Allegiance
2. Roll Call and Determination of Quorum
3. Approval of Agenda
4. Approval of Minutes
 - A) April 13, 2023 Briefing Meeting (4)
 - B) April 17, 2023 Regular Meeting (5-9)
5. Approval of Claims (10-11)
6. Old Business
7. Adjournment of Council

CALL TO ORDER OF THE NEW COUNCIL

1. Oath of Office to Mayor Harry Buck, Alderman Colin Steen, Alderman Kevin Lawrence and Alderman Bruce Johnson
2. Call to Order of New Council
3. Roll Call and Determination of Quorum
4. Approval of Agenda
5. Election of Council President and Council Vice President (12-13)
6. Draw for Seating
7. Consent Calendar
 - A) Wage Adjustment: Rollie Hoeke (14)
8. Visitors/Timed Items/Public Comment
 - A) **Public Comments:** Those persons wanting to address the Council as to any item on or not on the agenda and who have not otherwise been asked to speak to the agenda item will be heard at this time, but are limited to five (5) minutes. No action will be taken on any action requested at this time due to the twenty-four-hour public notice requirement. The City reserves the right to end public comment after 45 total minutes and those who were unable to speak will be given the opportunity to speak first at the next regular Council meeting if they leave their name with the City Administrator.
 - B) **Public Hearing:**
 - 1) Appeal of Planning and Zoning Commission Denial of Home Occupation Permit at 1107 E. Lark St. (15-33)
 - 2) First Reading of Ordinance No. 681 Rezoning Lot 1, Block 7, Tallgrass Addition, 600 N. Pasque Flower (34-50)
9. Old Business
10. Standing Committee Reports
 - A) Golf Course
 - 1) Hire Seasonal Staff (51)
 - B) Parks and Recreation
 - 1) Work Report (52)
 - 2) Hire Pool Staff (53)
 - 3) Sioux Falls Canine Rescue Dog Show at McHardy Park (54-56)
 - 4) Hire Seasonal Employee (57)

- 5) Resolution #12-23 Donating Tallgrass Play Equipment to the City of Valley Springs (58-59)
 - 6) Tea Tempo Soccer Tournament (60-61)
- C) Public Safety
- 1) Purchase 2023 Police Vehicle (62-63)
 - 2) Inspection Report (64-65)
- D) Administration
- 1) Appointments Requiring Council Approval (12-13)
 - a) Official Depository: First National Bank in Sioux Falls Brandon Branch; First National Bank in Sioux Falls; First Interstate Bank Brandon Branch; Wells Fargo Brandon Branch; South Dakota Public Funds Investment Trust
 - b) City Attorney: Boyce Law Firm, L.L.P. – Lisa Marso
 - c) Official Newspaper: Brandon Valley Journal – 1 year
 - d) Park Advisory Committee Appointment 4 Year Term:
 - e) Planning & Zoning Commission Members 3 Year Term:
 - f) Brandon Revolving Loan Fund 2 Year Term:
 - g) Library Committee: Jorgenson
 - 2) Mayoral Appointments No Council Action Required (12-13)
 - a) Administration Liaison; Golf Course Liaison; Park & Recreation Liaison: Public Safety Liaison; Street Liaison: Utilities Liaison
 - 3) CIP Meetings
 - 4) Communications
 - 5) Tax Abatements (66-68)
- E) Streets
- 1) Work Report (69)
 - 2) Seasonal Employee (70)
 - 3) Declare Sanders Surplus Property (71)
- F) Water and Sewer
- 1) Dakota Mainstem Contribution (72-78)

11. New Business

12. Executive Session if Necessary

13. Adjournment

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

SUPPLEMENT TO THE AGENDA

May 1, 2023

MEETINGS

- 1) Thursday, May 4, 2023
Planning and Zoning Meeting in the Council Chambers at 6:30 p.m.
- 2) Thursday, May 11, 2023
Briefing Meeting in the Council Chambers at 4:00 p.m.
- 3) Monday, May 15, 2023
City Council Meeting in the Council Chambers at 6:00 p.m.
- 4) Wednesday, May 17, 2023
Park Committee Meeting in the Council Chambers at 5:15 p.m.
- 5) Thursday, May 18, 2023
Planning and Zoning Meeting in the Council Chambers at 6:30 p.m.
- 6) Monday, May 29, 2023
City Hall Closed for Memorial Day Holiday

OTHER

- 1) Tree Branch Disposal Flyer (79)
- 2) 4/19/2023 Park Committee Minutes (80)
- 3) 4/20/2023 Planning & Zoning Commission Minutes (81-82)
- 4) 2022 Drinking Water Report (83-86)