

# BRANDON CITY COUNCIL AGENDA

Council Chambers – 308 S. Main

October 7, 2024

6:00 p.m.

1. Call to Order and Pledge of Allegiance
2. Roll Call and Determination of Quorum
3. Approval of Agenda
4. Approval of Minutes
  - A) September 12, 2024 Briefing Meeting (4)
  - B) September 16, 2024 Regular Meeting (5-12)
5. Approval of Claims (13-15))
6. Consent Calendar: The Consent Calendar is comprised of routine items of business and all items will be approved with a single motion with no discussion. An item may be removed from the Consent Calendar by a Council Member at the time the Agenda is adopted.
  - A) Wage Adjustment: Larry Bixby (16)
  - B) Wage Adjustment: Matt Brown (17)
  - C) Wage Adjustment: Andrew Sorenson (18)
  - D) Plat of Lot 16A and 17, Block 2, Rovang Industrial Park Addition (19-20)
  - E) Plat of Tract 1 of Galbavy's Addition (21-22)
  - F) Abatement Requests (23-24)
7. Visitors/Timed Items/Public Comment
  - A) Public Comments: Those persons wanting to address the Council as to any item on or not on the agenda and who have not otherwise been asked to speak to the agenda item will be heard at this time, but are limited to five (5) minutes. No action will be taken on any action requested at this time due to the twenty-four-hour public notice requirement. The City reserves the right to end public comment after 45 total minutes and those who were unable to speak will be given the opportunity to speak first at the next regular Council meeting if they leave their name with the City Administrator.
  - B) Public Hearing:
    - 1) First Reading of Ordinance No. 714 Rezoning Tract 9 of Burkman Addition (25-32)
8. Old Business
  - A) Aspen Park Road and Parking Lot Improvements (33-35)
9. Standing Committee Reports
  - A) Golf Course
    - 1) Hire Seasonal Employee (36)
    - 2) Brandon Area Food Pantry Request to Waive Fees for Fund Raiser (37)
  - B) Parks and Recreation
    - 1) Work Report (38-39)
    - 2) Purchase Christmas Decorations (40-45)
    - 3) Lease Robotic Painter (46-53)
  - C) Public Safety
    - 1) Police Report (54-56)
    - 2) Inspections Report (57-59)
    - 3) Fire Report (60-61)
    - 4) Appoint Fire Advisory Board Members (62)
  - D) Administration
    - 1) City Christmas Party (63)
    - 2) Easement Request from Minnehaha Community Water Corporation (64-67)

- 3) Use of Remaining BID Funds (68)
- 4) High School Intern (69)
  
- E) Streets
  - 1) Work Report (70)
  - 2) Hire Public Works Employee (71-72)
  - 3) Brandon Transit FY 2025 Coordination Plan (73-76)
  - 4) Painting Quote
  - 5) Engineering Proposal for 2025 Concrete Repair Project (77-89)
  
- F) Water and Sewer
  - 1) Water Meter Replacement Project Bids (90-91)
  - 2) Sioux Falls Forcemain Project Change Order to Upsize Casing Pipe and Burlington Northern Railroad Permit Amendment (92-96)
  - 3) Big Sioux Drainage Pay Application No. 1 (97-101)

10. New Business

11. Executive Session if Necessary

- A) Potential Litigation

12. Adjournment

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

## **SUPPLEMENT TO THE AGENDA**

October 7, 2024

### **MEETINGS**

- 1) October 8-11, 2024  
SDML Annual Conference in Sioux Falls
- 2) Monday, October 14 2024 City Hall closed for Indigenous Peoples Day
- 3) Wednesday, October 16, 2024  
Park Committee Meeting at 5:15 PM in the Council Chambers
- 4) Thursday, October 17, 2024  
Briefing Meeting at 4:00 PM in the Council Chambers  
Planning and Zoning Commission Meeting at 6:30 PM in the Council Chambers
- 5) Monday, October 21, 2024  
City Council Meeting at 6:00 PM in the Council Chambers

### **OTHER**

- 1) September 18, 2024 Park Committee Minutes (102-103)
- 2) September 19, 2024 Planning and Zoning Commission Minutes (104-105)