

# BRANDON CITY COUNCIL AGENDA

Council Chambers – 308 S. Main

October 5, 2020

6:00 p.m.

1. Call to Order and Pledge of Allegiance
2. Roll Call and Determination of Quorum
3. Approval of Agenda
4. Approval of Minutes
  - A) September 17, 2020 Briefing Meeting (4)
  - B) September 21, 2020 Regular Meeting (5-13)
  - C) September 24, 2020 Work Session (14)
5. Approval of Claims (15-16)
6. Consent Calendar
  - A) Plat of Brandon Terraces Lot 1A, Block 2 (17-18)
  - B) Plat of Tract 1A of Corson Valley Land Company's Addition (19-21)
  - C) Plat of Lot 16, Block 2 Rovang Industrial Park Addition (22-23)
  - D) Plat of Lot 3, Block 6 Tallgrass Addition (24-25)
  - E) Plat of Lot 5, Block 6 Tallgrass Addition (26-27)
7. Visitors/Timed Items/Public Comment
  - A) Public Comments: Those wanting to address the Council that do not appear on the agenda will be heard at this time but are limited to five (5) minutes. No action will be taken on any action requested at this time due to the twenty-four-hour public notice requirement.
  - B) Public Hearing:
  - C) Employee Recognition
8. Old Business
9. Standing Committee Reports
  - A) Golf Course
    - 1) Landscapes Unlimited Report (28-45)
    - 2) 2021 Rates (46-48)
  - B) Parks and Recreation
    - 1) Work Report (29)
  - C) Public Safety
    - 1) Police Report (50-52)
    - 2) Inspection Report (53-54)
    - 3) Surplus Vehicle Bids (55)
  - D) Administration
    - 1) Resolution #26-20 Intent to Reimburse for Rushmore Project (56-57)
  - E) Streets
    - 1) Work Report (58)
    - 2) Public Use of Tree Dump Site (59-60)
    - 3) Resolution #27-20 Setting Fees for Use of Tree Dump Site (61)
    - 4) Sander Bids (62-66)

- F) Water and Sewer
  - 1) Water Tower Project (67-72)
    - a) Location of Pressure Relief Valve Building
    - b) Authorize Advertisement for Bids

10. New Business

11. Executive Session if Necessary

12. Adjournment

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

## **SUPPLEMENT TO THE AGENDA**

October 5, 2020

### **MEETINGS**

- 1) Tuesday, October 6, 2020  
Rushmore Project Open House at 4:00 P.M. at the Brandon Golf Course
- 2) Thursday, October 8, 2020  
City Council CIP Work Session at 5:00 P.M. in the Council Chambers
- 3) Monday, October 12, 2020  
City Hall Closed for Native American Day
- 4) Thursday, October 15, 2020  
Briefing Meeting at 5:30 p.m. in the Council Chambers  
Planning & Zoning Commission at 6:30 p.m. in the Council Chambers
- 5) Monday, October 19, 2020  
City Council Meeting at 6:00 p.m. in the Council Chambers
- 6) Thursday, October 22, 2020  
City Council CIP Work Session at 5:00 P.M. in the Council Chambers
- 7) Wednesday, October 21, 2020  
Park Committee meeting at 5:15 p.m. in the Council Chambers
- 8) Thursday, October 29, 2020  
Briefing Meeting at 5:30 p.m. in the Council Chambers followed by CIP Work Session

### **OTHER**

- 1) Water Conservation Committee Minutes (73-75)