

BRANDON CITY COUNCIL AGENDA

Council Chambers – 308 S. Main

November 7, 2022

6:00 p.m.

1. Call to Order and Pledge of Allegiance
2. Roll Call and Determination of Quorum
3. Approval of Agenda
4. Approval of Minutes
 - A) October 13, 2022 Briefing Meeting (4)
 - B) October 17, 2022 Regular Meeting (5-15)
5. Approval of Claims (16-18)
6. Consent Calendar: Items included on the Consent Calendar are routine in nature and are approved with one vote without discussion. Councilmembers may remove any item from the Consent Calendar, for debate and a separate vote, when the agenda is approved.
 - A) Wage Adjustment: Kyle Zigan (19)
 - B) Plat of Chestnut Ridge Addition Tract 1 (20-21)
 - C) Plat of Heartland Business Park Addition Lot 11, Block 3 (22-23)
 - D) Plat of Rovang Industrial Park Lot 4, Block 2 (24-25)
7. Visitors/Timed Items/Public Comment
 - A) Public Comments: Those persons wanting to address the Council as to any item on or not on the agenda and who have not otherwise been asked to speak to the agenda item will be heard at this time, but are limited to five (5) minutes. No action will be taken on any action requested at this time due to the twenty-four-hour public notice requirement. The City reserves the right to end public comment after 45 total minutes and those who were unable to speak will be given the opportunity to speak first at the next regular Council meeting if they leave their name with the City Administrator.
 - B) Public Hearing:
 - 1) First Reading of Ordinance No. 665 to Rezone Tract 2, S ½ SW ¼ Burkman's Tracts SW ¼ SW ¼, 26-102-48; Lots 1 and 2, Burkman's Tract 1, SE ¼ SW ¼, 26-102-48; Lot 3 Tract 1, Burkman's Tracts SE ¼ SW ¼. 26-102-48 (1604 – 1620 East Redwood) from NRC Natural Resources Conservation District to R-3 High Density Residential District (26-40)
 - 2) First Reading of Ordinance No. 666 Amending Chapter 15-14-3(D) Additional Use Regulations, Off-Street Parking Cooperative Parking (41-43)
 - 3) First Reading of Ordinance No. 667 Amending Chapter 15-14-6 Additional Use Regulations, Fence Regulations and Chapter 15-22-2 Definitions (44-47)
 - 4) First Reading of Ordinance No. 668 Amending Chapter 15-11-10 HI Heavy Industrial District Lot and Yard Regulations (48-51)
 - 5) First Reading of Ordinance No. 669 Amending Chapter 15-14-3(A)(13) Additional Use Regulations, Off-Street Parking, General Conditions (52-53)
 - 6) First Reading of Ordinance No. 670 Amending Chapter 15-14-5(H)(9) Sign Regulations (54-56)
 - 7) First Reading of Ordinance No. 671 Amending Chapter 15-22-2 Definition of Parking Pad (57-58)
 - 8) First Reading of Ordinance No. 672 Amending Chapter 15-14-15 Additional Use Regulations, Holding Tanks in Lieu of Sanitary Sewer Systems (59-63)
 - 9) First Reading of Ordinance No. 673 Amending Chapter 15-14-3(C) Additional Use Regulations, Off-Street Parking, Share Parking (64-66)
 - 10) 2023 Liquor License Renewals: Brandon Liquor, Inc, dba Sunshine Foods; Brandon Spirits Acquisition, Inc. dba Brandon Spirits; SD Steakhouse, LLC; VFW Post 4726; KJT LLC, dba The 212 Boiling Point; PJ Brandon, LLC, dba Double D Saloon; DH Ventures, Inc, dba Tailgators; Dolgen Midwest, LLC, dba Dollar General Store #15413;

BRV, LLC, dba Holiday Inn Express & Suites; CC&F Retail, Inc, dba Coffee Cup Fuel Stop #7; Holiday Stationstores, LLC; Bauer Enterprises, LLC, dba Splitrock C-Store; City of Brandon Golf Course; LA FINCA, Inc, dba El Tapatio; MG Oil Company #2, dba Dakota Star Casino #2; MG Oil Company, dba Dakota Star Casino; Sassy Nails & Spa, LLC; Casey's Retail Company; On My Tab, Inc, dba The Gruff (67-70)

8. Old Business: None

9. Standing Committee Reports

A) Golf Course

- 1) Retaining Wall Project(71)
 - a) Change Order No. 1 (72-75)
 - b) Pay Application No. 1 (76-83)

B) Parks and Recreation

- 1) Park Report (84)
- 2) Tennis Court Lights at Brandon Valley Middle School (85-86)
- 3) 2023 Pool Fees (87-89)
- 4) Tractor Purchase (90-91)
- 5) Aspen Park Grading Quote (92-94)

C) Public Safety

- 1) Police Report (95-97)
- 2) Inspection Report (98-99)
- 3) Hire Police Officer (100)
- 4) 2023 Building Permit Valuations (101-102)
- 5) Contract for Printer (103)

D) Administration

- 1) Communications Report (104-105)
- 2) Resolution #30-22 Transferring Contingency Funds (106-107)

E) Streets

- 1) Work Report (108)
- 2) Transit Management Agreement with ROCS (109-121)
- 3) Purchase of Pickup Plow (122)
- 4) Rushmore Phase 2 Advertisement for Bids (123)
- 5) Exit 406 Transportation Alternative Grant Application (124)

F) Water and Sewer

- 1) Eastside Sewer Main ARPA Agreement with SD DEANR (125-144)
- 2) Proposed 2023 Water, Sewer and Street Light Rates (145-147)

10. New Business: None

11. Executive Session if Necessary

A) Contract Negotiations

12. Adjournment

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

SUPPLEMENT TO THE AGENDA

November 7, 2022

MEETINGS

- 1) Wednesday, November 16, 2022
Park Committee Meeting at 5:15 PM in the Council Chambers
- 2) Thursday, November 17, 2022
Briefing Meeting at 4:00 PM in the Council Chambers
Planning and Zoning Commission Meeting at 6:30 PM in the Council Chambers
- 3) Monday, November 21, 2022
City Council Meeting at 6:00 PM in the Council Chambers
- 4) Thursday, November 24, 2022 and Friday, November 5, 2022
City Hall Closed
- 5) Thursday, December 1, 2022
City Council Briefing Meeting at 4:00 PM in the Council Chambers
Planning and Zoning Commission Meeting at 6:30 PM in the Council Chambers

OTHER

- 1) October 20, 2022 Planning and Zoning Commission Minutes (148-149)
- 2) October 26, 2022 Park Committee Minutes (150)