

BRANDON CITY COUNCIL AGENDA

Council Chambers – 308 S. Main

April 11, 2022

5:30 p.m.

1. Call to Order
2. Roll Call and Determination of Quorum
3. Approval of Agenda
4. **Public Comments:** Those persons wanting to address the Council as to any item on or not on the agenda and who have not otherwise been asked to speak to the agenda item will be heard at this time, but are limited to five (5) minutes. No action will be taken on any action requested at this time due to the twenty-four-hour public notice requirement. The City reserves the right to end public comment after 45 total minutes and those who were unable to speak will be given the opportunity to speak first at the next regular Council meeting if they leave their name with the City Administrator.
5. Interview Ward 3 Council Applicants
 - A. Michael Murphy
 - B. Colin Steen
 - C. Thomas Nichols
 - D. TJ Cameron
6. Golf Course Retaining Wall Project
7. Adjournment

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.



CITIZEN COUNCIL/BOARD
EXPRESSION OF INTEREST FORM

Council/Board on which you are interested in serving: Ward 3

Title: Mr. Mrs./Miss/Ms. Dr. Name: Michael Murphy

Home Address: 917 N Freedom Circle Brandon 57005

Email Address: 66 Michael.murphy@gmail.com Phone #: 605 799 3741

Number of years you have lived in/around Brandon: 3/4

Occupation: Property Manager Employer: Self

Business Address: N/A

Prior elected or appointed offices held (if any): N/A

Present and past community volunteer activities: Knights of Columbus
Risen Savior - Brandon

Why are you interested in serving on this Council/Board? My Family and business
reside in Brandon. I have an accounting degree
and have run several companies. I want to make sure
my city is operating efficiently and effectively.
Do you have any unique skills or experiences which would be beneficial to the City to know in selecting
someone to serve? see above

Are there any particular projects, programs or goals you would like to see achieved while serving on the
Council/Board? N/A

Michael Murphy
Signature

3/8/2022
Date



Building a Better Life

CITIZEN COUNCIL/BOARD
EXPRESSION OF INTEREST FORM

Council/Board on which you are interested in serving: City Council Ward 3

Title: Mr. Mrs./Miss/Ms. Dr. Name: Colin Steen

Home Address: 905 S. 5th Ave, Brandon

Email Address: colin.m.steen@gmail.com Phone #: 605-201-4224

Number of years you have lived in/around Brandon: 6

Occupation: Residential Appraiser Employer: Elevate Appraisal

Business Address: 905 S. 5th Ave, Brandon

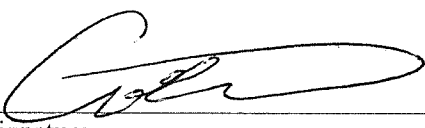
Prior elected or appointed offices held (if any): None

Present and past community volunteer activities: Past Board Member of our home church - Ransom Church

Why are you interested in serving on this Council/Board? I would love to serve this great city and the great people of this city.

Do you have any unique skills or experiences which would be beneficial to the City to know in selecting someone to serve? I am a business owner and was a board member at my local church for approx. 4 years.

Are there any particular projects, programs or goals you would like to see achieved while serving on the Council/Board? Nothing particular. I want to listen to the people in Brandon and fight for their wants.


Signature

3/10/22
Date



**CITIZEN COUNCIL/BOARD
EXPRESSION OF INTEREST FORM**

Council/Board on which you are interested in serving: City Council, Ward III

Title: Mr. Mrs./Miss/Ms. Dr. Name: Thomas Nichols

Home Address: 105 S. Augusta Place, Brandon, SD, 57005

Email Address: nicholsauthor@yahoo.com Phone #: 760.534.5933

Number of years you have lived in/around Brandon: One

Occupation: Retired, Electrical Contractor Employer: General Motors

Business Address: Saginaw, Michigan

Prior elected or appointed offices held (if any): Planning & Zoning Board, And Board of Adjustment
Brandon, SD

Present and past community volunteer activities: Wired homes for Habitat for Humanity,
volunteered with the Narrow Door to distribute food and serve meals.

Why are you interested in serving on this Council/Board? To use my 45 years of building experience
to help the community.

Do you have any unique skills or experiences which would be beneficial to the City to know in selecting someone to serve? Worked as a building consultant for insurance companies. did electrical wiring for homes, commercial, and industrial for 40 years. Owned and ran my own contracting business

Are there any particular projects, programs or goals you would like to see achieved while serving on the Council/Board? I would like to see a steady growth in the community that would be beneficial to everyone. My desire is to take the voices of many and make them heard through one loud voice.

Thomas Nichols
Signature

03/18/2022
Date

Please return this form to: Bryan Read, City Administrator, Box 95, Brandon, SD 57005

THOMAS J. NICHOLS

105 S. Augusta Pl. Unit 01, Brandon, SD 57005

Cell: 760.534.5933

E-mail: nicholsauthor@yahoo.com

Job Objective:

- To make use of my skills in a productive manner helping others.

Professional History:

- Gaming Inspector, Agua Caliente, 2013 – 2019
- Building consultant, Young & Associates, 2008 – 2013
- Gaming Inspector, Spotlight 29 Casino, 2007 – 2008
- Ordained Chaplain, State prisons & Cruise Ships, 1998 - present
- Electrical contractor, Michigan, 1977 – 2005
- Master Electrician, General Motors/Delphi Saginaw Steering Gear, 1977 – 2005
- Sergeant E-5, US Army, 1966- 1969 Honorable Discharge
- Electrician, Eaton Mfg., 1965 – 1977

Work Experience:

- Agua Caliente Casino: Worked as a Gaming Inspector, performed state and federal mandated inspections oversaw cash drop and count room activity, monitored security and customer/employee honesty. Did computer entries in word and Excel as well as writing reports. Always maintained great communications with everyone.

- Young & Associates: Worked in about 14 states inspecting high voltage wiring, estimating cost of jobs, checking construction practices and advising contractors on build back. Worked as a building consultant on aftermath of Hurricane Katrina 1.5 years, estimating cost of property damage, reviewing construction blueprints for replacement construction.
- Ordained Chaplain: Worked in State prison and County Jail doing services, also did services and counseling on several cruise ships, gave invocation for the Michigan State legislature. Spent years teaching Bible Study.
- Spotlight 29 Casino: Worked as a Gaming Inspector, performed state and federal mandated inspections oversaw cash drop and count room activity, monitored security and customer/employee honesty. Did computer entries in word and Excel as well as writing reports. Always maintained great communications with everyone.
- Electrical Contractor: Wired large range of residential and commercial jobs, including homes, churches, restaurants, office buildings, hospitals, schools and shopping malls. I was chosen to take care of all the buildings and equipment for a large school district (46,000 people). Maintained great working relations with people at all times.
- General Motors/Delphi Saginaw Steering Gear: Twenty-eight years of working on electrical equipment, logic systems, and computer operated equipment. Maintained testing records on electronic equipment requiring weekly and monthly calibration. Taught apprentices and journeymen electricians on electronic instrumentation and logic systems.
- Eaton Mfg.: Selected as electrical apprentice over 87 applicants. Tested for and received a Michigan State Journeyman License, then a Master Electrical License and a Contractor Electrical License. Rewired plants #1 and #2 to include new breaker panels, transformers, sodium vapor lighting, miles of wire and conduit. Worked for 12 years on generators, motor control, electrical installation and trouble shooting. Selected to teach new apprentices.
- US Army: Chosen as Honor Trainee in basic training. Promoted to Sergeant E-5 within 18 months, Placed in charge of electronic detachment in Okinawa for 2 years, having responsibility for the care of electronic equipment for 18 missile sites on the island. Trained new technicians to repair radar equipment, signal generators, oscilloscopes, multimeters and other equipment. Honorable Discharge.

- Habitat for Humanity: Volunteered on several projects wiring homes for people in Michigan. Oversaw and showed other volunteers how to properly do different construction jobs. In California, volunteered for distributing food to people for the Narrow Door Charity.

Education:

- US Army Electronics School, 1967
- Capital Radio Institute of Engineering, 1968 – 1971
- Electrical apprentice classes, four years 1970 – 1974
- Fulfilled required refresher classes yearly for license renewal for 30 years
- Logic systems classes, 1970 – 2004
- Computer classes: Microsoft Word, Excel, Xactimate at different times.
- Long Ridge Writers Group, completed 3 year certificate program
- Bible Study at Delta College, became an ordained minister, 1998

Personal:

- In love with wife Brenda
- Two grown, married children, a boy and girl who have bachelor degrees and teaching degree
- Three grandchildren
- One step-daughter
- Three step-grandchildren



Building a Better Life

CITIZEN COUNCIL/BOARD
EXPRESSION OF INTEREST FORM

Council/Board on which you are interested in serving: Mayor 1st priority (Ward III Alderman)

Title: (Mr) Mrs./Miss/Ms. Dr. Name: T.J. Cameron

Home Address: 2821 E. Daybreak Cir

Email Address: TJ.CameronB1eGmail.com Phone #: 605-251-3704

Number of years you have lived in/around Brandon: ~11 yrs Brandon Fireworks

Occupation: Business Owner Employer: Self/C.S.I. insurance Explosive Ventures Import/Wholesale

Business Address: 4305 S. Louise Ave

Prior elected or appointed offices held (if any):

Present and past community volunteer activities: one of, if not the top, overall contributors/sponsor to Brandon Chambers Auction, Amara's fundraiser 7 Year, Organize Private Toy Drive at Christmas that brought together 15+ Brandon businesses that gave gifts to 21+ Brandon families + 40-50 Brandon kids, Junior Achievement, Multiple other purchases in Brandon

Why are you interested in serving on this Council/Board? Community Service Contribution. Help guide Brandon's Future in a positive, proactive, & efficient manner

Do you have any unique skills or experiences which would be beneficial to the City to know in selecting someone to serve? Uniquely qualified to contribute to strategic planning, talent planning, plan execution experience, + navigating complex growth challenges. Gained skills through experience as owner of multiple businesses + senior corporate leadership roles such as: District Manager, Director, Sr. Director + VP positions

Are there any particular projects, programs or goals you would like to see achieved while serving on the Council/Board? 3, 5, 10, + 20 year solid strategic plan to address growing pains + plan for growth. Increase proactive communication venues to ease access of info for residents.

T.J. Cameron Signature

3-29-22 Date



CITY OF BRANDON

304 Main Avenue, P.O. Box 95, Brandon, SD 57005
Telephone: (605) 582-6515; FAX: (605) 582-6831

Council Agenda Request

Date: April 8, 2022
From: Tami Jansma
Subject: Golf Course Retaining Wall – Bid

Background/History:

The retaining wall north of the patio between the hill and cart path has been settling for 15 years. This project would replace the existing retaining wall as well as widen the cart path, add a new railing, and renovate the entire north patio area.

The access road that extends from the parking lot to the golf course maintenance shop has been in poor condition for some time. This access road is used not only by golf course staff but by public works staff as the City has a sanitary sewer lift station at the bottom of the road. The construction of this road is part of the design and construction of the retaining wall.

Discussion:

Previously, the City only received one bid from Meyer Construction in the amount of \$2,431,522.75. The construction schedule was revised, and some updates were added to the plan sheets to clarify some project details.

Council approved a new project schedule of:

- Advertised in BV Journal March 30th and April 6th
- Bid April 14th at 10:00am
- Notice of Award at the April 18th City Council Meeting

After discussions with Contractors, it is apparent that the City will not be receiving as many bids as hoped.

Financial Considerations:

Engineer's Cost Estimate = \$990,543.00

- This project would be paid for out of the general fund balance.

Conclusion/Recommendations:

Recommend pulling the bid and have City Staff work with ISG to report back to council when there has been time to address the contractor's concerns with the project.

Supporting documents must be attached to the Council Agenda Request Form.